ARG250000 Notice of Intent for Non-Contact Cooling Water, Cooling Tower, and Boiler Blow Down
version 1.29

(Submission #: HNS-JVXK-TQBT3, version 1)

Details

Form Alias: ARG250000 Notice of Intent for Non-Contact Cooling Water, Cooling Tower, and Boiler Blow Down

Form Started: 9/6/2019 10:32 AM by Todd Williams

Form Submitted: 9/18/2019 8:57 AM by Todd Williams

Submission #: HNS-JVXK-TQBT3

Submission Reason: New

Status: In Review

Active Steps: Public Notice

AFIN: 16-01819

Reference #: ARG250022

Description: ARG250022- Franklin Partnership Building

Fee: $200.00 (Due)

Form Input

Common Information

Facility Information

Please provide the following information about the Facility.

Facility Name
Franklin Partnership Building
North American Industry Classification System (NAICS)
Please provide the NAICS codes and descriptions for your facility.
Click here to search for and review the NAICS Codes via the Census Bureau NAICS Lookup

Primary NAICS Code and Description
541110

Secondary NAICS Code and Description
NONE PROVIDED

Tertiary NAICS Code and Description
NONE PROVIDED

Facility Physical Address

<table>
<thead>
<tr>
<th>Contact</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Prefix</td>
<td>Mr.</td>
</tr>
<tr>
<td>First Name</td>
<td>Todd</td>
</tr>
<tr>
<td>Last Name</td>
<td>Williams</td>
</tr>
<tr>
<td>Title</td>
<td>Managing Partner</td>
</tr>
<tr>
<td>Organization Name</td>
<td>Franklin Partnership</td>
</tr>
</tbody>
</table>

Phone Type  | Number   | Extension |
-------------|----------|-----------|
Business     | 870-932-8357 |           |

Email        | twilliams@snellgrovefirm.com |
Fax          | 870-932-5488       |

Physical Address
111 E HUNTINGTON AVE
Commercial building
JONESBORO, AR 72401
Craighead, United States

Facility Physical Location Latitude and Longitude
35.8401279,-90.70433249999996

NONE PROVIDED
Facility Mailing Address

Contact
Prefix
Mr.
First Name Last Name
Todd Williams
Title
Managing Partner
Organization Name
Franklin Partnership

Phone Type Number Extension
Business 870-932-8357

Email
twilliams@snellgrovefirm.com
Fax
870-932-5488

Mailing Address
111 E HUNTINGTON AVE
JONESBORO, AR 72401
United States

Owner Information

Please provide the following information for the owner. If the owner is a corporation it must exactly match the name registered with the Secretary of State. Please use the following link to reference the Secretary of State registered name listing.
[Click here to view the Secretary of State registered name listing]

Secretary of State's Filing Number
NONE PROVIDED

Legal Organization
General Partnership (requires names of partners)

Owner Type
Private Industry
Owner Information

Contact
Prefix
Mr.

First Name Last Name
Todd Williams

Title
Managing Partner

Organization Name
NONE PROVIDED

Phone Type Number Extension
Business 870-932-8357

Email
twilliams@snellgrovefirm.com

Fax
870-932-5488

Owner Address
111 E HUNTINGTON AVE
JONESBORO, AR 72401
United States

Billing Information

Please provide the following information for the Billing contact for this permit application.
### Billing Information

**Billing Contact**

<table>
<thead>
<tr>
<th>Prefix</th>
<th>First Name</th>
<th>Last Name</th>
<th>Title</th>
<th>Organization Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mr.</td>
<td>Todd</td>
<td>Williams</td>
<td>Managing Partner</td>
<td>Franklin Partnership</td>
</tr>
</tbody>
</table>

**Phone Type** | **Number** | **Extension**
---|---|---
Business | 870-932-8357 | |

**Email**
twilliams@snellgrovefirm.com

**Fax**
870-932-5488

**Billing Address**

111 E HUNTINGTON AVE
JONESBORO, AR 72401
United States

### Other Information

**Permittee (Legal Name)**
Franklin Partnership

**State of Incorporation**
NONE PROVIDED

**Primary SIC Code**
8111

**Secondary SIC Code**
NONE PROVIDED

**Tertiary SIC Code**
NONE PROVIDED

**Current Facility Permit Information**
NPDES General Permit Number ARG
Consultant Information

Contact

Prefix
Mr.

First Name  Last Name
Blake     Brasher

Title
President

Organization Name
RGB Mechanical Contractors

Phone Type Number Extension
Business     870-972-8360

Email
blake@rgbmechanical.com

Fax
NONE PROVIDED

Address
4221 E JOHNSON AVE
JONESBORO, AR 72405
United States

Additional Information
NONE PROVIDED

Discharge Information (1 of 1)

Outfall Number
001

Estimated Flow (Gallons per day)
22,000

Map showing Stream Segments and Hydrologic Basin Codes
If you need assistance determining the Stream Segment and/or Hydrologic Basin Code for this location, please use the map at the link provided below.

The Stream Segment is a number followed by a letter.

The Hydrologic Basin Code is a seven or eight digit number.
Map Showing Stream Segments and Hydrologic Basin Codes

Stream Segment
4B
Hydrologic Basin Code
08020302

Outfall Latitude and Longitude
35.8401279,-90.70433249999996

NONE PROVIDED

Receiving Stream
White River

Type of Treatment
City Sewer

Effluent Characteristics (1 of 1)

Effluent Characteristics Table

<table>
<thead>
<tr>
<th>Type</th>
<th>Analyses</th>
<th>Additives</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Flow, MGD</td>
<td>O&amp;G, mg/l</td>
</tr>
<tr>
<td></td>
<td>COD, mg/l</td>
<td>pH, s.u.</td>
</tr>
<tr>
<td></td>
<td>TSS, mg/l</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Temperature, F</td>
<td></td>
</tr>
<tr>
<td>Non-Contact Cooling Water</td>
<td>0.02304</td>
<td>4.3</td>
</tr>
<tr>
<td></td>
<td>5</td>
<td>5.5</td>
</tr>
<tr>
<td></td>
<td>0.2</td>
<td></td>
</tr>
<tr>
<td></td>
<td>65</td>
<td></td>
</tr>
<tr>
<td>Cooling Tower Blowdown</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Boiler Blowdown</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Required Attachments

Site Map Attachment
Sitemap.pdf - 09/06/2019 11:36 AM
Comment
NONE PROVIDED

Disclosure Statement (or both 10Q and 10K) Attachment
disclosure.pdf - 09/06/2019 11:37 AM
Comment
NONE PROVIDED
Proof of Good Standing
NONE PROVIDED

Comment
NONE PROVIDED

Responsible and Cognizant Official Information

Responsible Official Signatory Requirements

The information contained in this form must be certified by a RESPONSIBLE OFFICIAL as defined below:
Corporation: principal officer at least the level of vice president
Partnership: a general partner
Sole Proprietorship: the proprietor/owner
Municipal, State, Federal, or other public facility: principal executive officer, or ranking elected official

Responsible Official First Name
Todd

Responsible Official Last Name
Williams

Responsible Official Job Title
Managing Partner

Responsible Official Email Address
twilliams@snellgrovefirm.com

Cognizant Official Requirements

A COGNIZANT OFFICIAL is an individual that is given signature authority from the Responsible Official.

Cognizant Official First Name
Mike

Cognizant Official Last Name
Mullally

Cognizant Official Email Address
mmullally@snellgrovefirm.com

Attachments
### Status History

<table>
<thead>
<tr>
<th>Date</th>
<th>User</th>
<th>Processing Status</th>
</tr>
</thead>
<tbody>
<tr>
<td>9/6/2019 10:32:19 AM</td>
<td>Todd Williams</td>
<td>Draft</td>
</tr>
<tr>
<td>9/18/2019 8:57:13 AM</td>
<td>Todd Williams</td>
<td>Submitted</td>
</tr>
<tr>
<td>9/18/2019 4:22:51 PM</td>
<td>Zachary Carroll</td>
<td>In Review</td>
</tr>
<tr>
<td>9/20/2019 11:22:09 AM</td>
<td>Zachary Carroll</td>
<td>Action Required</td>
</tr>
<tr>
<td>10/2/2019 4:26:54 PM</td>
<td>Zachary Carroll</td>
<td>In Review</td>
</tr>
</tbody>
</table>

### Processing Steps

<table>
<thead>
<tr>
<th>Step Name</th>
<th>Assigned To/Completed By</th>
<th>Date Completed</th>
</tr>
</thead>
<tbody>
<tr>
<td>Form Submitted</td>
<td>Todd Williams</td>
<td>9/18/2019 8:57:13 AM</td>
</tr>
<tr>
<td>Assign Tracking Number</td>
<td>Kealey Burrow</td>
<td>9/18/2019 9:20:58 AM</td>
</tr>
<tr>
<td>Completeness and Technical Review</td>
<td>Zachary Carroll</td>
<td>10/3/2019 8:58:21 AM</td>
</tr>
<tr>
<td>AFIN Request</td>
<td>Kealey Burrow</td>
<td>10/3/2019 12:38:04 PM</td>
</tr>
<tr>
<td>Complete Invoice Request Form and Submit Invoice Request</td>
<td>Kealey Burrow</td>
<td>10/3/2019 3:32:40 PM</td>
</tr>
<tr>
<td>Update PDS and NPDES database with AFIN info</td>
<td>Kealey Burrow</td>
<td>10/3/2019 3:32:43 PM</td>
</tr>
<tr>
<td>Engineer Supervisor Review- Delete Planning/Associate Director steps if not applicable!</td>
<td>Carrie McWilliams</td>
<td>10/4/2019 11:56:11 AM</td>
</tr>
<tr>
<td>Step Name</td>
<td>Assigned To/Completed By</td>
<td>Date Completed</td>
</tr>
<tr>
<td>----------------------------------------------------</td>
<td>---------------------------------</td>
<td>----------------</td>
</tr>
<tr>
<td>Public Notice</td>
<td>Kealey Burrow</td>
<td></td>
</tr>
<tr>
<td>Senior Operations Manager Review</td>
<td>Bryan Leamons</td>
<td></td>
</tr>
<tr>
<td>Prepare Authorization Letter and appropriate</td>
<td>Kealey Burrow</td>
<td></td>
</tr>
<tr>
<td>attachments</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Engineer Review NOC</td>
<td>Zachary Carroll</td>
<td></td>
</tr>
<tr>
<td>Engineer Supervisor Review NOC</td>
<td>Carrie McWilliams</td>
<td></td>
</tr>
<tr>
<td>Enter Permit Status/Effective Date into PDS &amp;</td>
<td>Kealey Burrow</td>
<td></td>
</tr>
<tr>
<td>NPDES database</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Email NOC to David Ramsey</td>
<td>Kealey Burrow</td>
<td></td>
</tr>
<tr>
<td>Mail NOC to applicant.</td>
<td>Kealey Burrow</td>
<td></td>
</tr>
</tbody>
</table>
Instructions for the Completion of this Document:

A. Individuals, firms or other legal entities with no changes to an ADEQ Disclosure Statement, complete items 1 through 5 and 18.

B. Individuals who never submitted an ADEQ Disclosure Statement, complete items 1 through 4, 6, 7, and 16 through 18.

C. Firms or other legal entities who never submitted an ADEQ Disclosure Statement, complete 1 through 4, and 6 through 18.

If Not Submitting by ePortal, Mail Original to:
ADEQ
DISCLOSURE STATEMENT
[List Proper Division(s)]
5301 Northshore Drive
North Little Rock, AR 72118-5317

1. APPLICANT: (Full Name) Franklin Partnership, LLP

2. MAILING ADDRESS: (Number and Street, P.O.Box Or Rural Route)
P.O. Box 13446, 111 E. Huntington

3. CITY, STATE, AND ZIPCODE: Jonesboro, AR 72403

4a. Applicant Type:
   □ Individual   ☑ Corporate or Other Entity

4b. Reason for Submission:
   ☑ Permit   □ License   □ Certification   □ Operational Authority
   ☑ New Application   □ Modification   □ Renewal Application (If no changes from previous disclosure statement, complete number 5 and 18.)

4c. Programs:
   □ Air   ☑ Water   □ Hazardous Waste   □ Regulated Storage Tank   □ Mining   □ Solid Waste   □ Used Tire Program

5. Declaration of No Changes:
The violation history, experience and credentials, involvement in current or pending environmental lawsuits, civil and criminal, have not changed since the last Disclosure Statement that was filed with ADEQ on
6. Describe the experience and credentials of the Applicant, including the receipt of any past or present permits, licenses, certifications or operational authorization relating to environmental regulation. (Attach additional pages, if necessary.)

None. Property owner needing permit for water drainage to storm drain.

7. List and explain all civil or criminal legal actions by government agencies involving environmental protection laws or regulations against the Applicant * in the last ten (10) years including:

1. Administrative enforcement actions resulting in the imposition of sanctions;
2. Permit or license revocations or denials issued by any state or federal authority;
3. Actions that have resulted in a finding or a settlement of a violation; and
4. Pending actions.

(Attach additional pages, if necessary.)

None

* Firms or other legal entities shall also include this information for all persons and legal entities identified in sections 8-16 of this Disclosure Statement.
8. List all officers of the Applicant. (add additional pages, if necessary.)

<table>
<thead>
<tr>
<th>NAME:</th>
<th>TITLE:</th>
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<tbody>
<tr>
<td>STREET:</td>
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9. List all directors of the Applicant. (Add additional pages, if necessary.)

<table>
<thead>
<tr>
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10. List all partners of the Applicant. (Add additional pages, if necessary.)

<table>
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</table>

11. List all persons employed by the Applicant in a supervisory capacity or with authority over operations of the facility subject to this application.

<table>
<thead>
<tr>
<th>NAME:</th>
<th>TITLE:</th>
</tr>
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<tbody>
<tr>
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</tr>
<tr>
<td>CITY, STATE, ZIP</td>
<td></td>
</tr>
</tbody>
</table>
12. List all persons or legal entities, who own or control more than five percent (5%) of the Applicant's debt or equity.

NAME: Todd Williams  TITLE: managing partner
STREET: 111 E. Huntington
CITY, STATE, ZIP: Jonesboro, AR 72401

NAME: Mike Mullally  TITLE: partner
STREET: 111 E. Huntington
CITY, STATE, ZIP: Jonesboro, AR 72401

NAME: Chad Owens  TITLE: partner
STREET: 111 E. Huntington
CITY, STATE, ZIP: Jonesboro, AR 72401

13. List all legal entities, in which the Applicant holds a debt or equity interest of more than five percent (5%).  N/A

NAME: 
STREET: 
CITY, STATE, ZIP: 

NAME: 
STREET: 
CITY, STATE, ZIP: 

NAME: 
STREET: 
CITY, STATE, ZIP: 

14. List any parent company of the Applicant. Describe the parent company's ongoing organizational relationship with the Applicant.  N/A

NAME: 
STREET: 
CITY, STATE, ZIP: 

Organizational Relationship:

15. List any subsidiary of the Applicant. Describe the subsidiary's ongoing organizational relationship with the Applicant.  N/A

NAME: 
STREET: 
CITY, STATE, ZIP: 

Organizational Relationship:
16. List any person who is not now in compliance or has a history of noncompliance with the environmental law or regulations of this state or any other jurisdiction and who through relationship by blood or marriage or through any other relationship could be reasonably expected to significantly influence the Applicant in a manner which could adversely affect the environment.

NAME: ________________________________________  TITLE: __________________________

STREET: ______________________________________

CITY, STATE, ZIP: ________________________________

NAME: ________________________________________  TITLE: __________________________

STREET: ______________________________________

CITY, STATE, ZIP: ________________________________

17. List all federal environmental agencies and any other environmental agencies outside this state that have or have had regulatory responsibility over the Applicant.

N/A
18. VERIFICATION AND ACKNOWLEDGEMENT

The Applicant agrees to provide any other information the director of the Arkansas Department of Environmental Quality may require at any time to comply with the provisions of the Disclosure Law and any regulations promulgated thereto. The Applicant further agrees to provide the Arkansas Department of Environmental Quality with any changes, modifications, deletions, additions or amendments to any part of this Disclosure Statement as they occur by filing an amended Disclosure Statement.

DELIBERATE FALSIFICATION OR OMISSION OF RELEVANT INFORMATION FROM DISCLOSURE STATEMENTS SHALL BE GROUNDS FOR CIVIL OR CRIMINAL ENFORCEMENT ACTION OR ADMINISTRATIVE DENIAL OF A PERMIT, LICENSE, CERTIFICATION OR OPERATIONAL AUTHORIZATION.

COMPLETE THIS SECTION ONLY IF SUBMITTING OTHER THAN BY EPORTAL:

I, [Signature: Todd Williams], certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fines and imprisonment for knowing violation.

APPLICANT SIGNATURE: [Signature: Todd Williams]

TITLE: managing partner

DATE: 4-30-19