ADEQ REGULATIONS TRACKING SHEET

Regulation No. 25 __________ Common Name: Lead-Based Paint Activities __________

1. **Strawman review** of draft regulations by key groups.
   
<table>
<thead>
<tr>
<th></th>
<th>initiated</th>
<th>completed</th>
<th>incorporated</th>
</tr>
</thead>
<tbody>
<tr>
<td>ADEQ Legal/Admin.</td>
<td>4/22/2005</td>
<td>10/10/2005</td>
<td>10/11/2005</td>
</tr>
</tbody>
</table>

2. Proposed regulations presentation to Commission’s **Regulations Committee** for approval to proceed to public comment period.

   *Date:* 10/28/2005  
   *By:* Deborah Pitts

   **Comments/Approval:** ________________________________

3. **Legal notice** of proposed regulations and public hearing.

<table>
<thead>
<tr>
<th>publication</th>
<th>dates of publication</th>
</tr>
</thead>
<tbody>
<tr>
<td>Arkansas Democrat-Gazette (statewide)</td>
<td>11/2,3,4, 2005</td>
</tr>
</tbody>
</table>

4. Provide **Legislative Council** with three copies of proposed regulations and the legislative questionnaire at least ten days prior to the first public hearing.

5. Hold **public hearing(s)** on the proposed regulations.

<table>
<thead>
<tr>
<th>location</th>
<th>date</th>
<th>hearing chairman</th>
</tr>
</thead>
<tbody>
<tr>
<td>Little Rock</td>
<td>12/06/2005</td>
<td>John Shannon</td>
</tr>
</tbody>
</table>

6. Date of final day of public comment period: 12/20/2005
7. **Final proposed regulation** and response to comments prepared by Department.

   *Date initiated: 01/30/2006  Date completed: 02/07/2006*

8. Formal presentation to the **Public Health & Welfare Committee** of the Legislative Council (Except Regs. 7, 8, 13, 15 & 20).

   *Date: 03/16/2006  By: ___________________________

   *Comments/Approval: ____________________________________________*

9. Formal presentation of proposed final regulation to the **Administrative Rules & Regulations Subcommittee** of the Legislative Council (All Regs).

   *Date: 01/05/2006  By: Becky Keogh, Mike Porta and Deborah Pitts*

   *Comments/Approval: ____________________________________________*

10. Presentation of proposed final regulation to Commission's **Regulations Committee**.

    *Date: ____________  By: ___________________________

    *Comments/Approval: ____________________________________________*

11. Provide Commission members with copy of proposed final regulation prior to Commission meeting.

    *Date Mailed: ____________*

12. Present proposed final regulation to the **Commission** for adoption.

    *Date: ____________  By: ___________________________

    *Comments/Approval: ____________________________________________*

13. Send two copies of adopted regulation to **Secretary of State** (regulation becomes effective twenty days after filing).

    *Date mailed: ____________*

14. Formally submit adopted regulation to **EPA** (if necessary) with Governor's submittal letter.

    *Date mailed: ____________*